

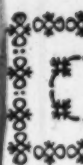
A S H O R T
A C C O U N T
O F T H E
D E A T H
O F

Mrs. *Hannah Richardson.*

P U B L I S H ' D
By CHARLES WESLEY, M. A.
Late Student of *Christ-Church*, OXFORD.

The N I N T H E D I T I O N .

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A short ACCOUNT of the DEATH of
Mrs. HANNAH RICHARDSON.

BRISTOL, Saturday, *April 19, 1741.*



Was hastily called to one that was dying. It was *Hannah Richardson*, a young Woman, who had long been a sincere Mourner for CHRIST, a true *Hannah*, a Woman of a sorrowful Spirit. GOD had awakened and drawn her from her Infancy, and she heartily laboured to establish her own Righteousness, seeking Acceptance (as we did all) *not by Faith, but as it were by the Works of the Law.*

When it pleased GOD to send the Gospel of his Free Grace to this City, she gladly parted with her own Righteousness and submitted herself to the Righteousness of GOD. She was a constant Hearer of his Word, but received no Benefit by it; no Comfort, no Peace, no Life. Yet she continued waiting for several Months, 'till it pleased our LORD, who sends by whom He will send, to make Use of my Ministry, and apply the Word of Reconciliation to her Soul. JESUS gave her a Token for Good, and she went home to her House justified. She rejoiced in GOD her Saviour, and testified, *In Him I have Redemption, thro' his Blood, the Forgiveness of my Sins.*

But alas ! the Comforter was as a *Guest that tarried but a Day*. She soon gave place to the reasoning Devil, who ask'd, *How can these Things be?* "How can you be justified, so vile a Sinner as you? You only deceive yourself! Hath God for CHRIST's Sake forgiven you? He hath surely not forgiven you." By such Suggestions he well-nigh tore away her Shield. All the Comfort of her Faith, all her Peace and Joy in believing he did entirely spoil her of; God so permitting it, to try her, and prove her, and shew her what was in her Heart, that he might do her Good in her latter End. He hid his Face from her, and she was troubl'd. "I will allure her, said God, and bring her into the Wilderness." Here she long wandered out of the Way, in barren and dry Land, where no Water was. The Poor and Needy sought Water, and there was none, and her Tongue fail'd for Thirst. She could truly say with the Prophet, *Verily thou art a God that hidest thyself*. Or, with the patient Man, *Behold, I go forward, but he is not there, and backward, but I cannot perceive him; on the Left-Hand, where he doth work, but I cannot behold him: he hideth himself on the Right-Hand, that I cannot see him*. Her Bones were smitten asunder, as with a Sword, while the Enemy said unto her, "Where is now thy God? Where is now thy Faith? Thou art a Thousand Times worse than ever."

So indeed she seemed to herself, when Sin appear'd Sin. God was now uncovering her Heart, and convincing her of Original Sin. The *Old Man of Sin* was more and more revealed, 'till at last she saw that her *Inward Parts* were very *Wickedness*, and every *Imagination of the Thoughts of her Heart*, only evil continually. She had no Power to pray or praise, or so much as to think one good Thought; and at the same Time was so torn and distracted with Doubts and Fears, that she dispaired even of Life. That Thought above all tormented her, "What would become of me, if I should die in this Darkness? Without Holiness no one shall

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at tarrieth the LORD." At other Times she had a faint Persua-
 sion that God would finish his Work before He call'd
 her hence.

You only She durst not say she had Faith, or any Interest in
 Sake for- CHRIST; and yet she could not give it up. One little
 ou." By spark of Hope lay as at the very Bottom of her Heart;
 her Shield, which was CHRIST's Hold of her. He would not quit
 ce and Joy his Purchase, or let her go.

on so per- Even this was often a great Trouble to her, that
 shew her she could not fear Death as formerly; (for this Fear
 her Good was entirely cast out, the first Moment she was sensible
 r, and she of her Justification.) And, whenever she had the least
 and bring Comfort or Peace, she started back as it were, and
 wandered feared to take hold on it, suspecting that she was fal-
 where no len asleep again, and resting without CHRIST. She
 Water, and went mourning all the Day long, and refused to be com-
 or Thirst. forted, because He was not.

thou art For many Days and Months she walked on still in
 ent Man, backward, Darkness, and had no Light, but *against Hope believed*
 backward, where he in Hope; staggering oftentimes, but not falling, thro'
 where he himself on Unbelief. Still she bore up under her continual Fears
 ones were of being a Castaway. She waited in a constant Use of
 e Enemy all the Means of Grace, never missed the Communion,
 ere is now or hearing the Word, tho' all was Torment to her,
 orse than for she never found Benefit; nothing, she said, affect-
 ed her, there was none so wicked as her. I am a Wit-
 appear'd ness to her many Complaints and Wailings. Yet she
 and con- persisted with a glorious Obstinacy; and *followed on to*
 f Sin was know the Lord, walking in all his Commandments and Or-
 that her dinances blameless. She went on steadily in the Way of
 Imagina- her Duty, never intermitting it on Account of her in-
 ally. She ward Conflicts. Not slothful in Business, but working
 ch as to almost continually with her own Hands. Most strict
 Time was was she, and unblamable in all her relative Duties,
 that she and in all Manner-of Conversation. Those who lived
 e all tor- with her never heard a light and trifling Word come
 I should out of her Mouth. She did not sit *still*, 'till she should
 one shall be pure in Heart, but redeemed the Time, and bought
 fee

up every Opportunity of doing Good. To do Good she never forgot, but spoke to all, and warned all both Children and grown Persons, as God delivered them into her Hands. She was exceeding tenderhearted towards the Sick, whether in Body or Soul. She could not *rejoice with those that rejoiced*, but she *wept with those that wept*, and encouraged them to wait upon God, who hid his Face from her, to be never weary in well-doing; for in the End, said she, they would reap if they fainted not.

See here a Pattern of true Mourning! A Spectacle for Men and Angels! A Soul standing up under the intolerable Weight of Original Sin! Troubled on every Side; perplexed, but not in Despair; persecuted by Sin, the World and the Devil, but not forsaken; cast down, but not destroyed; walking on as evenly under that Load of Darknes, as if she had been in the broad Light of God's Countenance. Whosoever thou art that seekest CHRIST sorrowing, *Go thou and do likewise.*

In this Agony she continued, 'till it pleased God to visit her with her last Sickness. For the two or three first Days, she could not be kept from the Word; but was then constrained to take her Bed. She had early Notice of her Departure, and told one of her Bands that she should not recover. She had expressed great Earnestness to see me, but I could not visit her 'till the *Thursday* following. I then found her, to her own Sense and Feeling, in utter Despair. "I am dying (she cried) without Pardon, without a Saviour, without Hope." I prayed in full Assurance of Faith, and then testified the Love of CHRIST to her, a lost Sinner; declaring to her, that He would fulfil in her the Work of Faith with Power. My Soul for yours (I told her) if you depart hence, before your Eyes have seen his Salvation. Yet a little while, and He that shall come will come, and will not tarry. The Word of our God shall stand for ever. Every one that seeketh findeth, Fear not; behold He comes quickly.

to do Good and one Moment of his Presence will make you abundant Amends for all the Pain of Absence."

When I was gone, her Sufferings rather increased; and Satan raged the more. The Lion tore her, as it were, to Pieces: She was in a mighty Conflict, and said, "None knows what I have gone through in this Sickness; my Enemy triumphs over me; it is the Hour of Darknes; it is more than I am able to bear."

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The Captive Exile hasteneth that she may be loosed, and that she should not die in the Pit, nor that her Bread should fail. This Trial was the severest of all. "The Devil (she said) besets me sorely; I shall never hold out; I shall perish at last; but if I am lost I am content: Tho' I go down to Hell, let but CHRIST be with me, and I will go without Fear." Here she seemed to be strengthen'd to endure a greater Agony. She drank of the Cup which her LORD drank of, and had Fellowship in those Sufferings, which made him cry out, *My God, my God, why hast thou forsaken me!* To complete her Distress, the Angel of Death came! She was struck and changed on a sudden (so that one came and told me she was just dying.) Then, as Man would judge, she let go her Hold of GOD: And *the Spirit fail'd before him, and the Soul which he had made.*

In this dreadful Moment, this last Extremity, this deepest Distress the human Soul is capable of—the Comforter came. The LORD, her Saviour, came suddenly to his Temple. *As Lightning shineth from one End of the Heaven unto the other, so was the coming of the Son of Man.* He took away the Vail from her Heart, and revealed himself in her, in a Manner the World knoweth not of. She broke out, "Now I know that CHRIST died for me. He hath washed me from all my Sins in his precious Blood. I have eternal Life abiding in me."

Soon

Soon after she had found Redemption, I call'd, and saw her in full Triumph of Faith. O how unlike what she was in my last Visit! *If any Man is in CHRIST he is a new Creature.* This is the Work which Despisers will not believe, though a Man declare it unto them. Her Soul was passed from Death unto Life; an hidden everlasting Life in God. After we had prayed, she witnessed a good Confession. "I believe in JESUS CHRIST; I feel the Truth of these words of His, *I am the Resurrection and the Life.* I have no Fear, no Doubt, no Trouble. Your Words were true: He has fulfilled his Promise."

Never did I behold a Soul so filled. Some of her Words were, "Now indeed He hath made me Amends for my Waiting. Blessed be God, all my Pain is nothing; I have suffered nothing. I smell the sweet Odour of the Name of JESUS. His Smell is as the Smell of *Lebanon.* Who is so sweet as my Beloved? My Beloved is mine, and I am his. I love JESUS CHRIST with all my Heart. I desire to be dissolved, and to be with CHRIST. But his Will be done. I have no Will of my own." While I was saying, Doubt not, but be persuaded that neither Life nor Death, nor Things present, nor Things —" She interrupted me with "No, no, I cannot doubt, altho' I did doubt. I cannot fear now; perfect Love hath cast out Fear. I have full Redemption in the Blood of JESUS."

To her Sisters she had said before I came, "Heaven is open! I see JESUS CHRIST with all his Angels and Saints in White. And I am join'd to them. I shall never be parted more. I see what I cannot utter or express! Cannot you see JESUS CHRIST? There, there he stands ready to receive you all. O do not doubt of the Love of JESUS: Look on me! If He has taken me into his Bosom, who need despair? Fear not, fear not. He is loving unto every man. I believe CHRIST died for All."

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Her first Words, after I left her, were, " Liberty! Liberty! This is the glorious Liberty of the Sons of God! I know it, I see it, I feel it. Believe, believe there is such a Liberty! and He will give it you. *I am sanctified wholly, Spirit, Soul and Body.*"

She had spent the Time, while I was absent, in fervent Prayer; and at my third Visit told me, " I have whatsoever I ask. I have ask'd Life for my Mother and Sisters, and have obtain'd it." I took the Opportunity, and put her upon praying for the Peace of *Jerusalem*, for Union, and for the Preachers of Reprobation, that God might open their Eyes; for my Brother, and for the Lambs of this Fold, that they might not be turn'd out of the Way.

The fourth Time I came to see her, they told me she had been in a great Conflict; oftentimes repeating, " I will wrestle with Thee for a Blessing. I will not let Thee go unless Thou bless him. Bless that Soul! Give him the Thing I ask." At last, she said, " Now I am more than Conqueror. I have the Petitions I ask. Not one is unanswered."

To me she said, " I have Power with God, and with Man, and have prevail'd."

From Expounding at the *Malt-Room*, I return'd the last Time, and found her ready for the Bridegroom, Her every Word was full of Power, and Life, and Love. It was the Spirit of her Father which spoke in her. She had been wrestling again, and making Intercession for the Saints and all Mankind; particularly her own Church and Nation. Some of her Words were, " Thy Judgments are abroad in the Earth, O that the Inhabitants of this Land may learn Righteousness! Grant me sweet Jesus, that they may repent and live." She prayed fervently for the Society, that they might abide in the Word, keep close together, and be all of one Heart and Mind.
There

"There is a Curse upon them, (said she) a Curse of Unthankfulness; but I have pray'd my dear LORD to remove it, and He will remove it."

When one of her Sisters came to see her, who was deeply mourning for CHRIST, she labour'd much to comfort her, bade her look at *her*, so miserable and hopeless an Unbeliever lately; and assur'd her the Comforter should quickly come. At the Sight of her Sister's Tears, O how sweetly did she lament over her I never saw such Sympathy! The Spirit in her mourn'd like a Turtle-Dove, and made Intercession with Groanings that cannot be utter'd.

All the Time of her Sicknesh she never once complain'd or shew'd the least Sensibility of Pain, or that she had any Body at all. When one ask'd her if she did not feel her Pains, being then in strong Convulsions, she answer'd, "My Pain is great, but I do not feel it. It does not trouble me. I choose it rather than Ease; for my LORD chooses it. Pain or Ease, Life or Death, 'tis all one. The Spirit beareth Witness with my Spirit, that I am a Child of God; I have the Earnest of mine Inheritance in my Heart. I have no Will. I am made perfect in Love."

I ask'd, whether that Peace which she tasted above a Year ago, was the same she now enjoy'd? She answered, "It was of the same Kind, in the lowest or first Degree. It surely was Justification."

After I went, she said, "This Day shall I be with Him in Paradise. Within four and twenty Hours I shall be with my Beloved."

She continued all Night in the Labour of Love, making powerful Supplication for all Men. About Three on Sunday Morning she said, "It is finish'd. All Sufferings even for others ceased from that Moment, and she began the new Song, which shall never end."

and. Her whole Employment now was the same with
 theirs, to whom she was going, the innumerable Com-
 pany of Angels, the Church of the First-Born. She
 sang to the Harper's Harp, without any Intermiſſion,
 till Two in the Afternoon; even while they were giv-
 ing her Cordials, ſhe ſang. Her Hope was full of
 Immortality, her Looks of Heaven, 'till with Smiles
 of Triumph ſhe reſign'd her Spirit into the Hands of
 her dear Redeemer. Death wanted all its Pomp and
 Circumſtances of Horror. She went away without any
 Agony, or Sigh, or Groan. She only reſted; and
 ſweetly fell aſleep in the Arms of Jeſus.

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